



Lou Ann Teixeira
Executive Officer

MEMBERS

Helen Allen
City Member
Federal Glover
County Member
Martin McNair
Public Member

Dwight Meadows
Special District Member
David A. Piepho
Special District Member
Rob Schroder
City Member

Gayle B. Uilkema
County Member

ALTERNATE MEMBERS

Vacant
Public Member
George H. Schmidt
Special District Member
Mary N. Piepho
County Member
Don Tatzin
City Member

September 9, 2009 (Agenda)

September 9, 2009
Agenda Item 6

Contra Costa Local Agency Formation Commission
651 Pine Street, Sixth Floor
Martinez, CA 94553

Appointment of Alternate Public Member

Dear Commissioners:

This matter was continued from the August 12 LAFCO meeting.

In May, the Commission appointed a Screening Committee to review applications and make recommendations to the Commission to fill the Alternate Public Member seat vacated with the passing of Commissioner Bill Bristow.

On August 12, the Screening Committee, composed of Commissioners Schmidt (Committee Chair), Glover and Schroder, submitted a report and recommendation to the Commission.

Commissioner Schmidt, as Committee Chair, presented the report. He provided an overview of the recruitment and screening process, which included interviews with 12 of the 13 applicants. He noted that the committee was impressed with all the candidates; however, after careful consideration, they unanimously recommended the appointment of Sharon Burke (Alamo) as the Alternate Public Member. Commissioner Schmidt reported that Ms. Burke was among a group of four finalists, which also included Alfred Affinito (Pittsburg), Robert Brown (Brentwood), and Iris Obregon (Oakley).

The Commission talked with Ms. Burke regarding her background and qualifications. The Commission then discussed the selection process and expressed an interest in talking with all four finalists and reviewing the written applications (see attached).

The four finalists were invited to attend the September 9 LAFCO meeting, at which time the Commission will talk with each finalist and will be asked to appoint the Alternate Public Member.

RECOMMENDATION

The Screening Committee recommends that the Commission appoint Sharon Burke as the Alternate Public Member of the Commission with the term ending May 7, 2012.

Please contact the LAFCO office if you have any questions.

Attachments

**CONTRA COSTA
LOCAL AGENCY FORMATION COMMISSION (LAFCO)**

651 Pine Street, Sixth Floor ♦ Martinez CA 94558
(925) 335-1094 ♦ Fax (925) 335-1031 ♦ LTexte@lafco.cccounty.us

**APPLICATION FOR PUBLIC MEMBER/RECEIVED
ALTERNATE PUBLIC MEMBER**

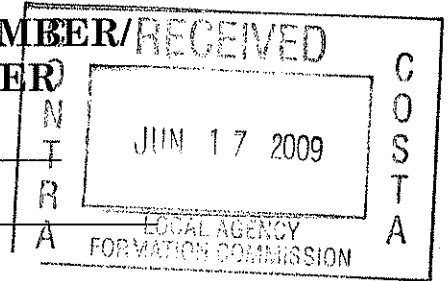
Name: Sharon Burke

Address: Alamo, CA 94507

Phone/Fax: _____

E-mail: _____

Employer/Occupation: Retired Nonprofit Association
Manager/Homemaker/Volunteer



1. Please briefly describe your experience in local government and/or with local community organizations: I was a supervisory appointment to the Alamo Beautification Committee, Zone 36, Supervisor's District 3 from 1990-1996; helped found and fundraise for Alamo's Boulevard of Trees Committee, 1988-1990; PTA President, Rancho Romero School, 1996-1998; Vice President and Board Member, Diablo Valley League of Women Voters, 1983-1996, Member, LWVDV 1980-Present; Member, San Ramon Valley Unified School District Facilities Advisory Committee, 1997-1998; President, Rowan Branch, Children's Hospital Auxiliary, 2004-2006; Vice President, Diablo Valley Chapter, National Charity League, 2003-2007; Board of Directors, Alamo Stonegate Homeowners Association, 1996-2000; Founder, Board Member, Alamo Incorporation Committee, 2006-2009.

2. Please briefly describe your employment background (you may attach a *brief* resume, if desired): 1975-1983, various progressively responsible positions, California Canning Peach Association, Lafayette, ending as Corporate Secretary/Director of Member Services; 1984-1992, Executive Director, California Christmas Tree Growers Association, Lafayette and Alamo, CA; 1992-Present, Homemaker, Mom of 3, Community Volunteer

3. Please briefly describe your educational background: _____
B.A. Communication Arts, University of San Francisco,
1981

4. Please briefly summarize why you wish to serve on LAFCO and your qualifications to serve as a member of the Commission (you may attach a one-

page statement, if desired): Attached

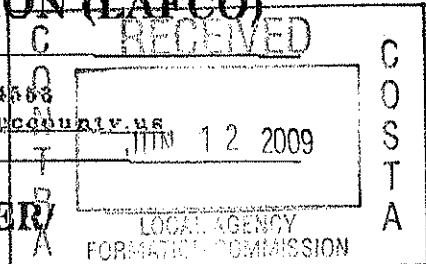
*Applications must be received in the LAFCO office by 5:00 pm on June 17, 2009.
Thank you for your interest in the Contra Costa LAFCO.*

Personal Statement of Interest and Qualifications

I have been a member of the League of Women Voters of Diablo Valley for almost 30 years, since I was in my 20's and first moved to Contra Costa County. My main volunteer responsibility with the League has been to organize and moderate Candidates' Forums for public offices throughout the county from special district level up to Congressional level. This has given me a wide variety of exposure to various issues at every level of government. The League's methods of studying issues before taking positions on an issue has also guided my volunteer work and has made me careful of making decisions or statements before researching issues. Recently, I was involved for over 3 years in an unsuccessful effort to incorporate the community of Alamo. I became intensely involved in the LAFCO process governing incorporations, attended the 2-day LAFCO University session on incorporations, and researched LAFCO and its processes extensively. As part of that process, I became very knowledgeable of LAFCO's mission and how LAFCO's operate in various counties. I am knowledgeable and supportive of LAFCO's mission, why LAFCO's were created, and the goal of LAFCO processes. After Alamo incorporation failed, I was contacted by two other incorporation efforts, one in East Los Angeles, L.A. County, and one in Jurupa Valley, Riverside County, and have met with their proponents and served as an informal consultant to them, advising them on the LAFCO process. This was one way I found not to let the knowledge I gained in the unsuccessful incorporation process be for naught. If I were to be appointed the alternate public member of LAFCO, I believe my 30 years of League experience in Contra Costa County and my more recent experience in the incorporation process, where I became very familiar with municipal finance, special district operations, and city and county municipal service levels, would be helpful experience for service on the Commission. I would appreciate your consideration of my application and would very much like to serve as the alternate public member. All of my children are away at college and I have the time to devote to LAFCO service and I do not have any conflicts with an employer.

CONTRA COSTA LOCAL AGENCY FORMATION COMMISSION (LAFCO)

651 Pine Street, Sixth Floor * Martinez CA 94560
(925) 835-1094 * Fax (925) 335-1081 * LText@lafco.contracosta.ca.gov



APPLICATION FOR PUBLIC MEMBER ALTERNATE PUBLIC MEMBER

Name: ALFRED A. AFFINITO
Address: Pittsburg, CA 94565
Phone/Fax: _____
E-mail: _____
Employer/Occupation: RETIRED ATTORNEY

1. Please briefly describe your experience in local government and/or with local community organizations: Pittsburg City Councilman, Mayor, City Attorney, Chairman East Bay League of California Cities, President Chamber of Commerce, Rotary

2. Please briefly describe your employment background (you may attach a brief resume, if desired): Attorney AT LAW; Businessman; Investor

3. Please briefly describe your educational background: Pittsburg School System, University of San Francisco School of Business; US Air Force School B.A. and Doctor of Law; Military Justice School USN.

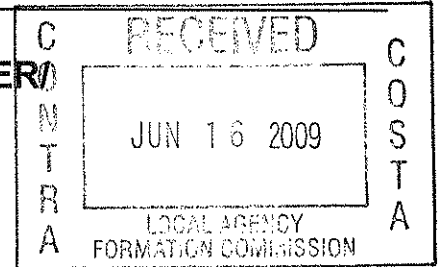
4. Please briefly summarize why you wish to serve on LAFCO and your qualifications to serve as a member of the Commission (you may attach a one-page statement, if desired): Community Service

Applications must be received in the LAFCO office by 5:00 pm on June 17, 2009.
Thank you for your interest in the Contra Costa LAFCO.

**CONTRA COSTA
LOCAL AGENCY FORMATION COMMISSION (LAFCO)**

651 Pine Street, Sixth Floor ♦ Martinez CA 94553
(925) 335-1094 ♦ Fax (925) 335-1031 ♦ LTexte@lafco.cccounty.us

**APPLICATION FOR PUBLIC MEMBER/
ALTERNATE PUBLIC MEMBER**



Name: Robert Brown

Address: Brentwood, CA 94513

Phone/Fax: _____

E-mail: _____

Employer/Occupation: Retired/ City Planner

=====

Please briefly describe your experience in local government and/or with local community organizations:

I retired in 2008 after 35 years of land use planning and regulatory work experience with federal, state and local government. The majority of my professional employment was as a planning/community development manager/director with city governments. This work experience included administration of zoning and subdivision laws, environmental procedures and requirements, intergovernmental coordination, and public education & participation programs.

I am generally familiar with the role and responsibilities of LAFCO agencies, as well as county, special District, and municipal financing mechanisms and relationships.

Please briefly describe your employment background (you may attach a *brief* resume, if desired):

A partial listing of my employment includes:

- Coastal Planner & Deputy Director, California Coastal Commission (11 years)*
- Planning Director, City of Livermore: (13 years)*
- Private Planning Consultant /interim Director positions (10 years)*

After retiring from the City of Livermore, I provided planning services, including staff augmentation and interim Manager/Director positions with a number of Bay Area cities. In many of these cases, I was a temporary employee of the City.

(Note: In the late 1990's, did I work as an employee for two Contra Costa County Cities; the City of Albany and the City of Richmond. In both cases, I served as interim Planning Manager for approximate 6 month terms. I also provided staff augmentation and contract planning services to both cities from approximately 1998 to 2000. I have not provided consultant services including interim management positions with Contra Costa County government jurisdictions since that time.)

Please briefly describe your educational background:

*--- Bachelor of Arts, California State University
--- Post Graduate course work in management & land use planning,
University of California*

Please briefly summarize why you wish to serve on LAFCO and your qualifications to serve as a member of the Commission (you may attach a one-page statement, if desired):

I am seeking a volunteer position which provides a venue to put my experience, training and interest to work for the community. Essentially, a way to give some service back to the public in return for the opportunities I experienced in working with a variety of agencies.

But, as importantly, I wish to serve with LAFCO because it is an agency with fundamental responsibility for government organization and services financing-- a very important, but sometimes elusive part of community development. Service with LAFCO would provide me with a broaden understanding and knowledge of this important part of the community planning and government organization. And, provide an opportunity to contribute my interest, time, experience and knowledge to the complex process and goal of making government more effective.

We have lived in Brentwood for over five and a half years and my spouse works for a local school district. While relatively newcomers to the County, I am interested in how the County and its City's (& districts) plan services and respond to the shrinking dollars available to government. Based on a combination of my interest in government organization, my new found time availability and my professional experience argue for this opportunity to serve the community via a LAFCO alternate commissioner appointment. I request your consideration of that appointment.

Applications must be received in the LAFCO office by **5:00 pm on June 17, 2009**.
Thank you for your interest in the Contra Costa LAFCO.

Lou Ann Texeira, Executive Officer
Contra Costa Local Agency Formation Commission
Martinez, California 94553

Date: June 13, 2009

Dear Ms. Texeira:

I have enclosed an application for the vacant "Alternate Public Member" seat on the Local Agency Formation Commission.

I believe I meet the minimum qualifications for the opening; I am a resident of Contra Costa County, am able to attend the Commission's meetings, have a good general understanding of LAFCO functions and authority and am not a officer or employee of the County, a City or a special District in the County.

If I may supply additional information to the Commission, please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert Brown", written in a cursive style.

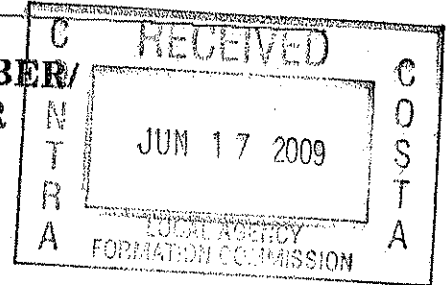
Robert Brown

Enc:

CONTRA COSTA LOCAL AGENCY FORMATION COMMISSION (LAFCO)

651 Elm Street, Sixth Floor • Martinez CA 94553
(925) 333-1001 • Fax (925) 333-1001 • laform@contra.com

APPLICATION FOR PUBLIC MEMBER/ ALTERNATE PUBLIC MEMBER



Name: Iris Obregon

Address: Oakley California 94561

Phone/Fax: _____

E-mail: _____

Employer/Occupation: Community Volunteer
Coldwell Banker / Residential Specialist

1. Please briefly describe your experience in local government and/or with local community organizations:

CCTA Citizens Advisory Committee Present

Oakley Planning Commissioner 2005-2009;

Steering Committee Member East County Leadership 2008-Present

East County Leadership Graduate 2007

Antioch Youth Intervention Network - Mediator

See Attached

2. Please briefly describe your employment background (you may attach a *brief* resume, if desired): See Attached

3. Please briefly describe your educational background:

Bachelor of Science - University of San Francisco

UC Davis Extension Land Use and Natural Resources Program: Pending

Professional Planning Practice and Communication

Financial Aspects of Planning

Role of the Planning Commissioner

Please briefly summarize why you wish to serve on LAFCO and your qualifications to serve as a member of the Commission (you may attach a one-page statement, if desired): See Attached Statement

*Applications must be received in the LAFCO office by 5:00 pm on June 17, 2009.
Thank you for your interest in the Contra Costa LAFCO.*

Iris Obregon

Oakley, California 94561

Education

Bachelor of Science, USF College of Professional Studies
(Organizational Behavior and Leadership)

Employment History

Coldwell Banker Coon & McCreary, 1997-present, Realtor®, Antioch, CA
Century 21 Real Estate, 1989-1991, Real Estate Associate, San Francisco, CA
United Airlines, 1989-1997, International Flight Attendant, San Francisco, CA
TWA Airlines, 1985-1989, International Flight Attendant, San Francisco, CA
World Airways, 1983-1985, Reservations, Oakland, CA
KBRG Radio, Account Executive, 1979-1982, San Francisco, CA
City of Berkeley, Youth Counselor, 1976-1979, Berkeley, CA

Licenses, Certificates, Training

Facilitator of Mediation Training, Dialogue for Peaceful Change, 2009
East County Leadership Steering Committee 2008-2009
East County Leadership Program Graduate, 2007
Negotiation and Mediation Training, California Association of Realtors®, 2007
Certified Residential Specialist, 2006
California Real Estate License, Sales, 1989
California League of Cities Planners Conference, 2007, 2006, 2005

Professional Affiliations

Board of Directors, Delta Association of Realtors®, 2006-Present
Committee Member, Professional Standards, Delta Association of Realtors®
Committee Member, Local Government Affairs, Delta Association of Realtors®
Committee Member, Budget and Finance, Delta Association of Realtors®
Committee Member, Strategic Planning, Delta Association of Realtors®
California Association of Realtors®
National Association of Realtors®
California League of California Cities Past Attendee as Planning Commissioner
Women's Council Of Realtors® Past Member

Community Volunteerism

Planning Commissioner/ Chair, City of Oakley, 2005-2009
Oakley Almond Festival, City of Oakley 2007
East County Leadership, 2008-2009

Transplan, 12/2008- 2/2009
Friends of Oakley, Christmas 2008
Decennial Celebration Committee, 2008-2009, City of Oakley
Project Homeless Connection, 2008, Contra Costa County
Glide Memorial Church Service, 2008
CCTA-CAC, Oakley Appointee, 2009
Youth Intervention Network (YIN), Antioch, 2009
East County Leadership Steering Committee 2008-2009

Honors

Realtor of the Year 2008, Delta Association of Realtors
Citizen of the Year Nominee, Oakley Chamber, 2006
Award of Excellence Recipient, 1989, TWA Airlines
Flight Crew Member on Sheppard I- Pope John Paul II Papal Visit

Travel

London, Paris, Rome, Osaka, Narita, Seoul, Hong Kong, Taipei, Guatemala,
Costa Rica, Peru, Mexico, Puerto Rico, Bahamas, St. Croix, St. Thomas,
Canada, Hawaii, and the continental United States. Future: India, Nepal and Africa
to visit. Temples, museums, natural beauty, art and cultures are my interests as I
travel.

Interests

I enjoy learning, exploring, observing people and groups, traveling,
reading, participating in my community,
and generally serving others.

Cultural Background

Was born and raised in San Francisco, California; and speak fluent
Spanish and English.

LAFCO Public Member Applicant: Iris Obregon -

I wish to serve on LAFCO to be part of the team that objectively considers local government boundary changes that will result in the orderly development of our county. I believe that I am qualified to serve on LAFCO because I am objective and committed. I understand that the 21st century is full of uncertainty and ambiguity, therefore requiring decision makers to be adaptable and flexible. I strive to have good communication and a willingness to be a learner of new process. I also have the ability to see things in the larger context.

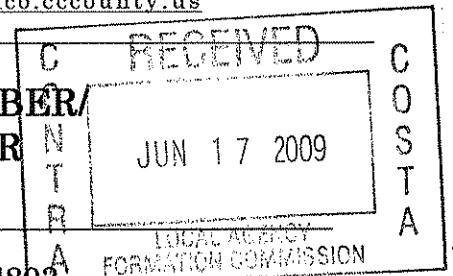
Over the years, I have taken personal time to attend various local and regional meetings having to do with such things as housing, transportation, education, safety, economic development, taxation, and Delta Water issues so that I can be an informed citizen of this county.

As a candidate for the LAFCO Public Member seat, I bring all of my past experiences and knowledge. Most importantly, I bring a willingness and desire to serve my community.

**CONTRA COSTA
LOCAL AGENCY FORMATION COMMISSION (LAFCO)**

651 Pine Street, Sixth Floor ♦ Martinez CA 94553
(925) 335-1094 ♦ Fax (925) 335-1031 ♦ LTexte@lafco.cccounty.us

**APPLICATION FOR PUBLIC MEMBER/
ALTERNATE PUBLIC MEMBER**



Name: JIM COWEN

Address: EL SOBRANTE CA 94803

Phone/Fax: _____

E-mail: _____

Employer/Occupation: INSURANCE BROKER / SELF EMPLOYED

1. Please briefly describe your experience in local government and/or with local community organizations: *El Sobrante Chamber of Commerce: 21 years as a board member, 2 terms as president. El Sobrante Municipal Advisory Council: Elected to the inaugural term, served as Secretary (drafted the initial by-laws). Boy Scouts of America: 16 years as Scoutmaster, 5 years as Committee Chairman. Public Elementary School: 5 years as School Site Council Chairman. Crime Prevention: formed and currently run a neighborhood watch program. Chaired and assisted with several Community Forums Against Crime.*

2. Please briefly describe your employment background (you may attach a *brief* resume, if desired): *Owned several mailbox/packing stores from 1985 thru 2002. Owner of Jim Cowen Insurance Brokers since 2000.*

3. Please briefly describe your educational background: *Bachelor's Degree in Business Administration and Economics, St Mary's College of California, Moraga, CA, 1985*

4. Please briefly summarize why you wish to serve on LAFCO and your qualifications to serve as a member of the Commission (you may attach a one-page statement, if desired): *See Attached*

*Applications must be received in the LAFCO office by 5:00 pm on June 17, 2009.
Thank you for your interest in the Contra Costa LAFCO.*

LAFCO

Application for Public Member/Alternate Public Member June 16, 2009

Jim Cowen

Desire and Qualifications to serve.

Having been involved at the local level for many years, I have seen numerous instances where the interaction of local agencies can have a strong impact on citizens. The average citizen is unaware of just how many "representatives" he or she has, in the form of city councils, county boards, and various special district directors and commissioners. I believe it is important that the interests of every citizen be well represented at all levels.

Sometimes, the implications of a particular boundary adjustment or agreement can be relatively minor, such as determining whether or not a particular homeowner will be assessed a small tax. Other times, the implications can be major, such as when two fire districts dispute response policies, and lives are put at risk.

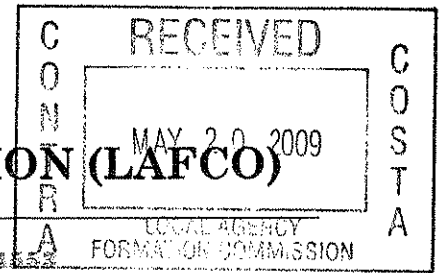
I will bring to LAFCO a strong desire to ensure that whether the issue is relatively minor, or of major impact, the best interest of the constituents is always the foremost priority.

In numerous boards and committees, I have been able to help direct discussion into a better clarity on issues, and bring competing interests to a mutually beneficial resolution. My strong leadership and organizational skills are beneficial in a committee setting.

I have a strong sense of duty to my community, and a willingness to offer any talents I have in service. I look forward to serving the citizens of Contra Costa County through LAFCO.


Jim Cowen

CONTRA COSTA
LOCAL AGENCY FORMATION COMMISSION (LAFCO)



651 Pine Street, Sixth Floor * Martinez CA 94522
(925) 335-1094 * Fax (925) 335-1031 * LTexte@lafco.eccounty.us

APPLICATION FOR PUBLIC MEMBER/
ALTERNATE PUBLIC MEMBER

Name: John Jewell

Address: Discovery Bay, Ca 94505

Phone/Fax: _____

E-mail: _____

Employer/Occupation: Retired

1. Please briefly describe your experience in local government and/or with local community organizations: Compliance manager: Dealings with Local, State and Federal Government regarding laws and regulations.

2. Presently, delegate for district #3 supervisor, for "Equal Opportunity Council."

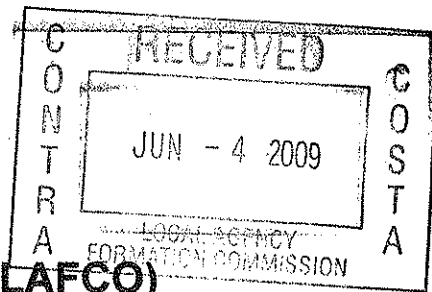
3. Please briefly describe your employment background (you may attach a *brief* resume, if desired): Compliance manager for Electronics Co. Project manager including environmental, building, local, state, federal issues as such dealing with all levels of governments.

4. Please briefly describe your educational background: BA in Economics

5. Please briefly summarize why you wish to serve on LAFCO and your qualifications to serve as a member of the Commission (you may attach a one-page statement, if desired): Would be well suited for the job because I understand the workings and complexities of all phases of government. As an outsider serving on the board my objectivity to the subject may be of help to the regular member on the board.

*Applications must be received in the LAFCO office by 5:00 pm on June 17, 2009.
Thank you for your interest in the Contra Costa LAFCO.*

CONTRA COSTA
LOCAL AGENCY FORMATION COMMISSION (LAFCO)



6-3-09

651 Pine Street, Sixth Floor ♦ Martinez CA 94553
(925) 335-1094 ♦ Fax (925) 335-1031 ♦ LTexte@lafco.cccounty.us

APPLICATION FOR PUBLIC MEMBER/
ALTERNATE PUBLIC MEMBER

Name: ARTHUR KEE

Address: BRENTWOOD, CA, 94513

Phone/Fax: _____

E-mail: _____

Employer/Occupation: RETIRED CITY PLANNER

1. Please briefly describe your experience in local government and/or with local community organizations: RETIRED AFTER A 30 YEAR CAREER IN CITY PLANNING, PLUS APPROXIMATELY 10 YEARS AS A PLANNING CONSULTANT.

SERVED ON THE 2008-2009 CONTRA COSTA CO. CIVIL GRAND JURY. WILL BE SWORN OUT JUNE, 26, 2009

2. Please briefly describe your employment background (you may attach a *brief* resume, if desired): APPROXIMATELY 3½ YEARS US NAVY, 1 YEAR FIREMAN FAIRFIELD AIR FORCE STATION, 1½ YEARS COUNTY PLANNING OFFICE, SAN MATEO, COUNTY. 7 YEARS CITY PLANNING, CITY OF SUNNYVALE, CA, 20 YEARS AS PLANNING DIRECTOR CITY OF CAMPBELL, CA, AND APPROXIMATELY 10 YEARS AS A CITY PLANNING CONSULTANT.

3. Please briefly describe your educational background: GRADUATE VALLEJO HIGH SCHOOL, 1956, SAN JOSE STATE UNIVERSITY 1959, CERTIFICATE IN MUNICIPAL MANAGEMENT, SCHOOL OF BUSINESS SANTA CLARA UNIVERSITY 1972, 2 YEAR PROGRAM - WORK SCHOOL PROGRAM UNIVERSITY FOF CA, BERKELEY 1962-63

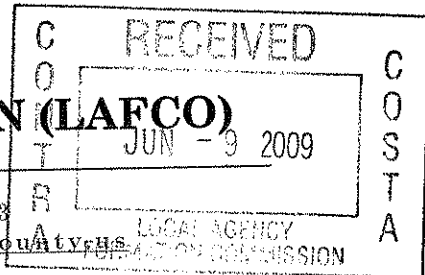
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4. Please briefly summarize why you wish to serve on LAFCO and your qualifications to serve as a member of the Commission (you may attach a one-page statement, if desired): PUBLIC SERVICE. I HAVE A FAIR

WORKING KNOWLEDGE OF THE RESPONSIBILITIES
OF A LOCAL AGENCY FORMATION COMMISSION AND I
HAVE SERVED ON COMMITTEES OF SERVICE CLUBS
AND CHAMBERS OF COMMERCE. ALSO, I HAVE RECENTLY
COMPLETED A ONE YEAR TERM ON THE CONTRA
COSTA COUNTY CIVIL GRAND JURY.

Applications must be received in the LAFCO office by 5:00 pm on June 17, 2009.

Thank you for your interest in the Contra Costa LAFCO.

CONTRA COSTA
LOCAL AGENCY FORMATION COMMISSION (LAFCO)



651 Pine Street, Sixth Floor ♦ Martinez CA 94558
(925) 335-1094 ♦ Fax (925) 335-1031 ♦ LTexte@lafco.cccounty.ca.gov

APPLICATION FOR PUBLIC MEMBER/
ALTERNATE PUBLIC MEMBER

Name: Robert Kenny

Address: BETHEL ISLAND 94511-1793

Phone/Fax: _____

E-mail: _____

Employer/Occupation: Retired

1. Please briefly describe your experience in local government and/or with local community organizations: Contra Costa County Grand Jury 2008 & 2009, Election official - 10 years; Human Services Commissioner (City of Pleasanton) - 9 years; Rotary Club of Pleasanton - 25 years; Valley Volunteer Center (Pleasanton BOD) - 5 years; Member of (4) Chamber of Commerce's (Bethel Island, Pleasanton, Livermore, California Delta Chambers & Visitors Bureau)

2. Please briefly describe your employment background (you may attach a brief resume, if desired): Small business owner 1982-present; U.S. Department of Transportation - 10 years.

3. Please briefly describe your educational background: High school graduate

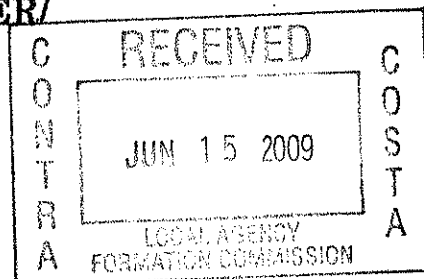
4. Please briefly summarize why you wish to serve on LAFCO and your qualifications to serve as a member of the Commission (you may attach a one-page statement, if desired): I wish to continue serving my community after my term on the Grand Jury ends June 26, 2009. My qualifications are detailed in Item 1 above.

Applications must be received in the LAFCO office by 5:00 pm on June 17, 2009.
Thank you for your interest in the Contra Costa LAFCO.

CONTRA COSTA LOCAL AGENCY FORMATION COMMISSION (LAFCO)

651 Pine Street, Sixth Floor ♦ Martinez CA 94553
(925) 335-1094 ♦ Fax (925) 335-1031 ♦ LTexe@lafco.cccounty.us

APPLICATION FOR PUBLIC MEMBER/ ALTERNATE PUBLIC MEMBER



Name: Leslie Lea
Address: San Ramon, Ca. 94583
Phone/Fax: _____
E-mail: _____

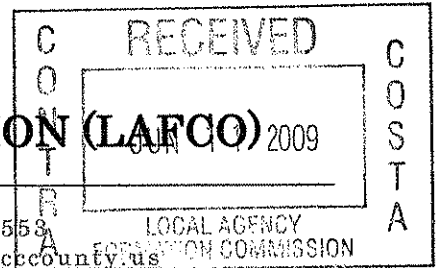
Employer/Occupation: Former Tax Accountant

1. Please briefly describe your experience in local government and/or with local community organizations
 - Foreperson – 2008/2009 Grand Jury
 - Audit & Budget Chair – 2007/2008 Grand Jury
 - Co-founder of Parents Concerned, A support group for parents of troubled teens. 1985-2002
2. Please briefly describe your employment background (you may attach a *brief* resume, if desired):
 - 2000-2008 Travel Agent for Pleasanton Travel
 - 1994 -1998 Tax Accountant for H&R Block & various CPA firms
 - Tax Instructor
 - 1980 – 1994 Bookkeeper/Accountant for various small businesses
3. Please briefly describe your educational background:
 - Certificate in Travel Management – Los Medanos College – 1999
 - Foothill college, Los Altos – Accounting
 - H&R Block, Basic, Intermediate & Advanced tax accounting
 - College of San Mateo
4. Please briefly summarize why you wish to serve on LAFCO and your qualifications to serve as a member of the Commission (you may attach a one-page statement, if desired):

I have learned so much about local government during my 2 years on the Grand Jury. I would like to put this knowledge to use in continuing to serve Contra Costa County.

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Thank you for your interest in the Contra Costa LAFCO.*

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LOCAL AGENCY FORMATION COMMISSION (LAFCO)



651 Pine Street, Sixth Floor ♦ Martinez CA 94553
(925) 335-1094 ♦ Fax (925) 335-1031 ♦ LTexte@lafco.cccounty.us

APPLICATION FOR PUBLIC MEMBER/
ALTERNATE PUBLIC MEMBER

Name: Gerald Lieder
Address: Antioch, CA 94531
Phone/Fax: _____
E-mail: _____
Employer/Occupation: Retired

1. Please briefly describe your experience in local government and/or with local community organizations:

See Attachment

2. Please briefly describe your employment background (you may attach a *brief* resume, if desired):

See Attachment

3. Please briefly describe your educational background:

See Attachment

4. Please briefly summarize why you wish to serve on LAFCO and your qualifications to serve as a member of the Commission (you may attach a one-page statement, if desired):

See Attachment

*Applications must be received in the LAFCO office by 5:00 pm on June 17, 2009.
Thank you for your interest in the Contra Costa LAFCO.*

ATTACHMENT TO THE APPLICATION SUBMITTED BY GERALD LIEDER FOR THE POSITION OF ALTERNATE PUBLIC MEMBER

- 1- Experience. From 2002 until the present I have been a member of the Antioch Parks and Recreation Commission. For the past three (3) years I have been the chairman. The members of the commission are chosen by the mayor with the concurrence of the city council. The commission serves in a non-pay advisory capacity to the Antioch City Council in matters relating to parks and recreation policy and Capital Improvement Projects. The commission meets at least once a month and as necessary appears before the city council or other local boards and commissions. Commission members do not have to file the standard annual fiscal disclosure statement but must take an approved Ethics Training class at least once every two (2) years.

From 2002 to 2008 I was a member of the Budget Advisory Committee for the Antioch Unified School District. The committee was composed of members of the community, school district teachers, employees and district officials plus union members to advise the Superintendent and the Board of Education in developing a balanced budget for the school year. The committee would meet about four (4) times a year.

From 2001 to the present I have been a member of the National Association of Active and Retired Federal Employees. The association is a non-partisan, non-profit organization focusing on the concerns of both current and retired federal employees.

From 2003 to 2004 I was a member of the Board of Directors of the Antioch Babe Ruth Association. The association provides competitive organized baseball for approximately 250 youths between the ages of 13-18.

- 2- Employment Background. I am retired from the United States Immigration and Naturalization Service as a Supervisory Special Agent. I was a supervisor for up to twenty (20) agents and employees in the enforcement of the criminal and administrative laws as they relate to immigration and naturalization. I have worked for the agency both in the United States and other countries.
- 3- Education. I have a Bachelor of Arts Degree from Fresno State College. I have also completed credits towards a Masters Degree in Public Administration. I have taken several computer classes at Los Medanos College.
- 4- Qualifications for Commission. Serving on the Parks and Recreation Commission, we regularly address issues regarding the proper development and use of city owned and/or maintained facilities including but not limited to costs, design, maintenance and proper public use. We also have to deal with the requirements of special districts (Cont)

PAGE TWO OF STATEMENT BY GERALD LIEDER

and limits put on city growth.

Serving as a public member of the School District Budget Advisory Committee I became aware of their budget procedure and the sources of funding for the district.

Having served in several voluntary, non-pay capacity positions in the community over the past years, I have gained a good working knowledge of policies and procedures that would enable me to be an effective member of LAFCO.

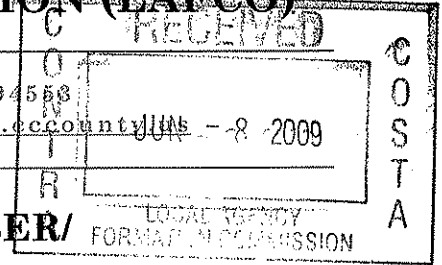
Gerald Lieder

Antioch, CA. 94531

A handwritten signature in cursive script that reads "G. Lieder".

CONTRA COSTA
LOCAL AGENCY FORMATION COMMISSION (LAFCO)

651 Pine Street, Sixth Floor ♦ Martinez CA 94558
(925) 335-1094 ♦ Fax (925) 335-1031 ♦ LTexte@lafco.cccounty.us



APPLICATION FOR PUBLIC MEMBER/
ALTERNATE PUBLIC MEMBER

Name: HARRIET RAPHAEL

Address: WALNUT CREEK

Phone/Fax: _____

E-mail: _____

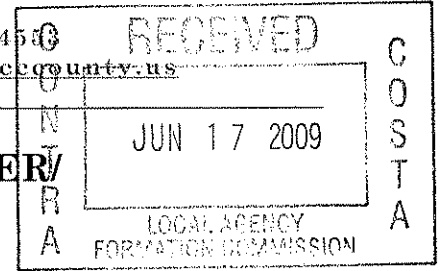
Employer/Occupation: ARCHITECT

1. Please briefly describe your experience in local government and/or with local community organizations: I'VE BEEN A MEMBER OF THE 07-08 & 08-09 CONTRA COSTA COUNTY CIVIL GRAND JURY LOOK'G AT NUMEROUS GOVERNMENTAL AGENCIES & BOARDS. I AM ALSO ACTIVE IN OUR LOCAL NEIGHBORHOOD WATCH.
2. Please briefly describe your employment background (you may attach a brief resume, if desired): I AM RETIRED FROM THE OFFICE OF COURT CONSTRUCTION OF THE ADMINISTRATIVE OFFICE OF THE COURTS. I WAS LAND & BLDG. MANAGER FOR NUTEL CORP. & ALSO SPENT MANY YEARS IN PRIVATE ARCHITECTURAL PRACTICE.
3. Please briefly describe your educational background: I HAVE A B.A FROM THE UNIVERSITY OF CHICAGO, A B. ARCHITECTURE FROM CASE WESTERN RESERVE UNIV. & NUMEROUS MANAGEMENT COURSES.
4. Please briefly summarize why you wish to serve on LAFCO and your qualifications to serve as a member of the Commission (you may attach a one-page statement, if desired): ON THE GRAND JURY I HAVE GAINED SOME KNOWLEDGE OF WHAT LAFCO DOES. IT IS VERY IMPORTANT WORK & IS GENERALLY UNKNOWN IN THE COMMUNITY. I BELIEVE I AM WELL QUALIFIED TO CONTRIBUTE.

Applications must be received in the LAFCO office by 5:00 pm on June 17, 2009.
Thank you for your interest in the Contra Costa LAFCO.

**CONTRA COSTA
LOCAL AGENCY FORMATION COMMISSION (LAFCO)**

651 Pine Street, Sixth Floor ♦ Martinez CA 94530
(925) 335-1094 ♦ Fax (925) 335-1031 ♦ LTexte@lafco.org



**APPLICATION FOR PUBLIC MEMBER/
ALTERNATE PUBLIC MEMBER**

Name: Johnny Stator

Address: Brentwood CA 94513

Phone/Fax: _____

E-mail: _____

Employer/Occupation: KEY REALTY - Real Estate Sale Professional

1. Please briefly describe your experience in local government and/or with local community organizations: _____

2. Please briefly describe your employment background (you may attach a *brief* resume, if desired): _____

3. Please briefly describe your educational background: _____

4. Please briefly summarize why you wish to serve on LAFCO and your qualifications to serve as a member of the Commission (you may attach a one-page statement, if desired): _____

*Applications must be received in the LAFCO office by **5:00 pm on June 17, 2009.**
Thank you for your interest in the Contra Costa LAFCO.*

Contra Costa Local Agency Formation Commission (LAFCO)

JOHNNY STATON

BRENTWOOD, CA 94513

EMPLOYERS/OCCUPATION: KEY REALTY /REAL ESTATE CONSULTANT

Application for Public Member/Alternate Public Member

Question # 1 Briefly describe experience with local government or local community organizations:

I am a board member and public relation officer of the Brentwood Advisory Neighborhood Counsel (BANC) which provides a voice for all neighborhoods to establish and maintain open communication with city leaders and heighten community awareness of various activities within the community.

Currents board members of the East Contra Costa Emergency Food Panty and Resource Center which is sponsored by IORF. In 2008 we partnered with the Brentwood Police Department in planning and organizing the community holiday food basket drive to assist those in need in our community and work with local schools to facilitate donations.

As a Former board members of the El Sorbate Homeowner Association we organized and planned community improvement projects to increase property values. Installed V-Diches to direct water run off away from properties, new community landscaping and other community projects.

Question # 2 Briefly describe your employment background:

I am a real estate sales professional with Key Realty in Brentwood and a entertainment consultant for the NBA Golden State Warriors.

Contra Costa Local Agency Formation Commission (LAFCO)

JOHNNY STATON

BRENTWOOD, CA 94513

EMPLOYERS/OCCUPATION: KEY REALTY /REAL ESTATE CONSULTANT

Question #3 Briefly describe your educational back ground:

I am a United State Veteran with an Associate of Art Degree, License Real Estate Sales Agent and a Certified Emergency Response Team Member(CERT.).

Question # 4 Briefly summarized why you wish to serve on LAFCO and you qualification to serve as a member of the Commission.

I have been a resident of Contra Costa County for 20 year and have attended many town hall meetings. I've been actively involved in the community as a board member of Brentwood Advisory Neighborhood Counsel (BANC) for four years, a board member of East Contra County Emergency Food Panty and Resource Center a non profit organization, a license Real Estate Sale Professional and a former board member of the El Sobrante Homeowner Association. I am a person of integrity and fairness. My organizational, management, planning and counseling skills can be an asset to this commission. I was recommended by Mayor Robert "Bob" Taylor of Brentwood to apply for this position and was honored. I would appreciate this opportunity to represent our community and look forward to hearing from you.

Johnny Staton

Brentwood , CA 94513

OVERVIEW: Over fourteen years of successful public relations, event planning and sales experience. Interpersonal and problem solving skills.

Experience: **Real Estate Sales Consultant**
Key Realty, Brentwood , CA 2003- 2009

Event Manager /Entertainment Consultant
Golden State Warriors 1995-2009

- Worked independently as a private contractor to contract entertainers, musicians and bands. Direct the planning and execution of community, major corporate and individual events. Coordinated with community organizations, professional sport teams, celebrities and high profile clients to provide various aspects of event planning activities.

United State Army Sergeant
United State Army
Communication Specialist/ Special Services

EDUCATION: **Associate of Arts Degree, Music Theory**
San Bernardino Valley College, San Bernardino, CA

Business Course/ Advance Music Studied
University of Redlands , Redland, CA

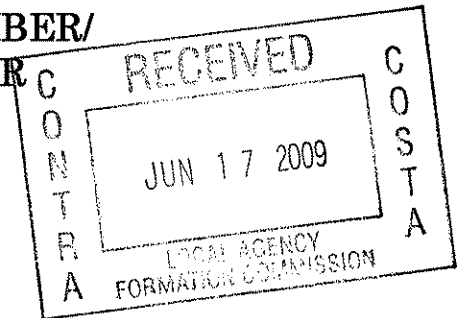
License Real Estate Sales Professional
California Department of Real Estate

Certify Emergency Response Team (CERT)
Brentwood Police Department

CONTRA COSTA LOCAL AGENCY FORMATION COMMISSION (LAFCO)

651 Pine Street, Sixth Floor ♦ Martinez CA 94553
(925) 335-1094 ♦ Fax (925) 335-1031 ♦ LTexte@lafco.cccounty.us

APPLICATION FOR PUBLIC MEMBER/ ALTERNATE PUBLIC MEMBER



Name: Mark Thomson

Address:

MARTINEZ, CA 94553

Phone/Fax:

E-mail:

Employer/Occupation: Shell Oil – IT Manager

Please briefly describe your experience in local government and/or with local community organizations: I have worked with a variety of community/government organizations including: City of Martinez Peace Committee (circa 1982), Friends of the Franklin Hills, Keep Our Open Space Committee, Mt. Diablo Peace Center, Boy Scouts of America and Save Mt. Diablo.

1. Please briefly describe your employment background (you may attach a *brief* resume, if desired): I have been employed at Shell Oil since 1981. I have been in the Information Technology Department during my tenure at Shell. Previously, as a general contractor, I restored Victorian houses in San Francisco.

Please briefly describe your educational background: I have a B.S. in Computer Science from Kansas State University.

Please briefly summarize why you wish to serve on LAFCO and your qualifications to serve as a member of the Commission (you may attach a one-page statement, if desired): Responsible land use has been an interest of mine for decades. I have been a strong proponent of open space in the Martinez area since I moved to Martinez. I have been involved with successful protection/defense of open space in Martinez for over two decades. I also have to say that I am supportive of appropriate development that is done in conjunction with protection of open space and agricultural use land.

While not an expert, I have a good understanding of CEQA and its role in land use. I have hiked many of the open spaces in Contra Costa County and am very aware of the land use challenges that face our county.

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Thank you for your interest in the Contra Costa LAFCO.*